



Gainsborough

TOWN COUNCIL

Gainsborough House
18 Parnell Street
Gainsborough
Lincolnshire DN21 2NB

Tel / Fax: 01427 811573
Email: townclerk@gainsboroughtowncouncil.co.uk
Web: www.gainsboroughtowncouncil.co.uk

NOTICE IS HEREBY GIVEN that a meeting of Gainsborough Town Council is to be held on **Tuesday 3rd July 2007 at 7:00pm** at Gainsborough House, 18 Parnell Street, Gainsborough.
The business to be dealt with at the meeting is listed in the Agenda

There will be a 15 minute public forum between 6:45pm and 7:00pm when members of the public may ask questions or make short statements to the Council and your attendance is also requested during this period.

Paul Leeder
Clerk of the Council

AGENDA

PRAYERS by

1. **Chairman's Remarks.**
2. **Apologies for Absence.**
3. **To receive declarations of interest in accordance with the 2000 Local Government Act.**
4. **Notes of the Full Council meeting held on Tuesday 5th June 2007 to be approved as the minutes** (previously circulated).
5. **Notes of the Public Forum held on Tuesday 5th June 2007 to be approved as the minutes** (previously circulated).
6. **Report from the Town Clerk** (previously circulated)
7. **Gainsborough Local Issues**
Members may wish to raise matters of a local interest; however no resolution can be made, that will require it to be raised on the Agenda.
8. **To receive reports and recommendations of committees/sub-committees meetings held in June.**

Management and Finance Committee

To receive and where necessary adopt (or otherwise) the resolutions within the notes of the Management and Finance Committee meeting held on 26th June 2007 (previously circulated).

Economic, Environment and Leisure Committee

To receive and where necessary adopt (or otherwise) the resolutions within the notes of the Economic, Environment and Leisure Committee meeting held on 19th June 2007 (previously circulated).



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Events Sub-Committee

To receive and where necessary adopt (or otherwise) the resolutions within the notes of the Riverside Festival Sub-Committee meetings held on 27th June 2007 (previously circulated).

9. **To receive reports from representatives on outside bodies including reports from school Governors.**
10. **Question to the Mayor**
Councillor D. Dobbie (previously circulated)
11. **Correspondence**
To note matters by correspondence (previously circulated).
12. **Mayor's Engagement Report** (previously circulated).
13. **Date and time of next meeting**
Tuesday 4th September 2007 at 7:00pm