



Gainsborough Town Council
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Clerk Mr P.R.Leeder

GAINSBOROUGH TOWN COUNCIL

NOTICE IS HEREBY GIVEN that a meeting of Gainsborough Town Council is to be held on **Tuesday 7th November 2006 at 7:00pm** or at the conclusion of the Public Forum which will commence at 6:45pm whichever is the sooner at Gainsborough House, 18 Parnell Street, Gainsborough. The business to be dealt with at the meeting is listed in the Agenda

There will be a 15 minute public forum between 6:45pm and 7:00pm when members of the public may ask questions or make short statements to the Council and your attendance is also requested during this period.

Paul Leeder
Clerk of the Council

AGENDA

PRAYERS by Revd. Keith Lackenby

1. **Chairman's Remarks.**
2. **Apologies for Absence.**
3. **To receive declarations of interest in accordance with the 2000 Local Government Act.**
4. **Notes of the last meeting held on Tuesday 3rd October 2006 to be approved as the minutes (previously circulated).**
5. **Report from the Town Clerk (previously circulated)**
6. **Gainsborough Local Issues**
Members may wish to raise matters of a local interest; however no resolution can be made, that will require it to be raised on the Agenda.
7. **To receive reports and recommendations of committees / sub-committees meetings held in October.**

Management and Finance Committee

To receive and where necessary adopt (or otherwise) the resolutions within the minutes of the Management and Finance Committee meeting held on 9th October 2006 (previously circulated).

Economic, Environment and Leisure Committee

To receive and where necessary adopt (or otherwise) the resolutions within the minutes of the Economic, Environment and Leisure Committee meeting held on 24th October 2006 (previously circulated).

Allotments Committee

To receive and where necessary adopt (or otherwise) the resolutions within the minutes of the Allotments Committee meeting held on 31st October 2006 (previously circulated).

Newsletter Sub-Committee

Christmas Lights Sub-Committee

8. **To receive reports from representatives on outside bodies including reports from school Governors.**

9. **Motion from Councillor KJ. Smith**

Paper A

10. **Motion from Councillor KJ. Smith**

Paper B

11. **Motion from Councillor KJ. Smith**

Paper C

12. **Motion from Councillor KJ. Smith**

Paper D

13. **Financial Report**

To receive and approve the bank reconciliation and monthly statement of income and expenditure and signed by the Chairman.

14. **Planning Applications**

To note new and approved applications (previously circulated).

15. **Correspondence**

To note matters by correspondence (previously circulated).

16. **Mayor's Engagement Report** (previously circulated).

17. Under Standing Order 36 (a)

Resolution

We the undersigned, in accordance with Standing Order 36 (a), do hereby move that:

1) This Council is NOT a "Level Four" Council – This decision was not taken in light of full facts and due considerations to the merits. Therefore to allow a full and considered decision, we also move:

2) That this council seeks independent advice to the level of the council.

Proposed by Cllr. KJ. Smith, seconded by Cllr. D. Dobbie.

Standing Order 67 applies.

18. **Date and time of next meeting**

Tuesday 5th December 2006 at 7:00pm